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| **Grade Level(s):**  **Unit of the Month:** |
| **Enduring Understandings:** |
| **Essential Question(s):** |
| **Standards Addressed:** |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | **Week 1** | **Week 2** | **Week 3** | **Week 4** | | **Objectives**: |  |  |  |  | | **Project/Lesson**  **Description:** |  |  |  |  | | **Assessment:** |  |  |  |  | | **Differentiation:** |  |  |  |  | | **Materials and**  **Resources:** |  |  |  |  | |